



GOOD SHEPHERD LUTHERAN CHURCH

*A Mission & Ministry of the Lutheran Church Missouri Synod that is...
Proclaiming Christ's Word through Truth, Innovation & Fellowship!*

Celebrating the Third Sunday after the Epiphany

January 23rd & 26th, 2025



He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. And he stood up to read. The scroll of the prophet Isaiah was handed to him... (Luke 4:16-17)



GOOD SHEPHERD LUTHERAN CHURCH

2450 West 9th Avenue, Oshkosh, Wisconsin 54904

Lutheran Church—Missouri Synod

Pastor Greg Koepsell: Office 920-231-0530 or Cell 763-913-8445
or pastor@oshkoshgoodshepherd.org

Web Site: www.goodshepherdinoshkosh.com

Facebook: www.facebook.com/oshkoshgoodshepherd

E-Mail Address: church@oshkoshgoodshepherd.org

Worship Services: Thursday 6:30 pm

Sunday 8:00 & 10:30 am

Sunday Bible study/Sunday School for all ages 9:15-10:15

Church Office Hours: Monday-Thursday: 8:00-1:00 pm

(Pastor always available via cell! Call or text!...763-913-8445)

As We Gather...

*Welcome to **Good Shepherd** Lutheran Church! It's our honor and privilege to have you with us as we celebrate the third Sunday after the Epiphany of our Lord, worship the One True God; Father, Son & Holy Spirit, and receive the gifts of forgiveness and grace our God loves to give...and even more, to celebrate the life we have on account of our Good Shepherd, Jesus. Please make yourself at home, you are among family.*

Each one of us comes into God's house individually, from different backgrounds, families, situations, experiences, challenges, and joys. But here, in God's house, something happens that makes us not just a collection of individuals but joined together as one person, one Body. This unity happens because we have been gathered by one Baptism in one faith in one Lord, our God whose greatness has been shown in our hearts and to the world in His Son, our Savior Jesus Christ. Here our Lord speaks, and we listen. And in the listening, we are moved to repentance and faith, true repentance of heart over our sins and true faith that knows that the Scriptures, the Word of God, are fulfilled in the Lord Jesus Christ. May true joy motivate our praise of God here and all our days as God's people scattered throughout the world.

Service Notes...

In preparation for worship: Please take some time to greet the people you are worshipping with! The order of worship for today is printed for you below including some of the songs. You may want to take a few minutes to look over the order of worship and mark the additional songs; **839, 783, 629, 550 & 923** in the Lutheran Service

Book (*LSB*) as you prepare to receive the gifts of God and sing His praises. **Reminder:** If you have a smart phone, and you're on Facebook, please "check in" at **Good Shepherd** Lutheran Church...then turn the sound off! May our Good and Gracious Shepherd bless your worship this day...this NEW day of salvation!

To Stand or Sit: There are certain parts of the service where you will be invited to stand. Sometimes, "wrestling" with kids, or a personal health condition makes standing uncomfortable... please know: **It is okay to either stand or sit. Both are appropriate!** So please, make yourself comfortable, receive the gifts God loves to give and **BOLDLY** sing His praises!

Children: We are blessed to have a lot of young families and young children here at **Good Shepherd**. We take Jesus' words very seriously when He says, "Let the little children come to me..." We also know how difficult it can be to keep children sitting quietly for any period of time, much less an hour long church service! For your convenience, "Quiet Bags" have been provided for young worshippers. They are located in the narthex to your right (on the "Noah's Ark" wall mounting, next to the big bulletin board) when exiting the sanctuary. Also, for your convenience, a "Quiet Room" is located at the back of the sanctuary for use during those "difficult" times. Also, please keep in mind that everyone here loves to have the children here and will help you in any way they can! **Please note:** *Non-communion services may have a children's message which could be recorded via Facebook live. If you have any issues with your child being seen at church on the World Wide Web just listen from the pew!*

Guests, Visitors & The Offering: If you are our guest today, you are **not** expected to contribute monetarily to God's work at **Good Shepherd** ... you are our guest! Please take this service as our gift to you! But please do take a minute to check in at one of our kiosks in the atrium and sign the guestbook so we can thank you for your visit...and come soon to see us again! If you choose to give an offering, know this: **The gifts we give back to God are used by His church to transform lives.** (*The offering plate is located at the sanctuary entrance.*)

The Lord's Supper: (*Thursday & Sunday at 10:30 am*) **Good Shepherd** joyfully celebrates the Lord's Supper, and we do that in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another *Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*. **Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes** *Matthew 5:23; 18:15-35*. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm *1 Corinthians 11:27-29* and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession *Matthew 10:32* differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor. Because Scripture says we ought to "examine ourselves" before receiving the Holy Meal *1 Corinthians 11:28*, it is recommended that we review the "*Christian Questions with Their Answers*" section of the *LSB* before communion (**page 329 of the LSB**), please take a few moments before the service or during the offering to do so. Thank you! **Please note: There are two or three cups at the center of each tray that are non-alcoholic wine for those who prefer such for personal or medical reasons (The wine containing alcohol is white, the non-alcohol is red/pink).**

Pre-Service Meditation...

Please check out some of the pre-service prayers in the front of the LSB and/or meditate on one or more of the Psalms printed in the LSB (specifically Psalm 19 today)...or just spend some time quietly in meditation and/or prayer before we begin.

Prelude...

Words of Welcome...

We Sing: "Arise and Shine in Splendor"
(LSB pg. 396...please stand for verse 2)

*Arise and shine in splendor; Let night to day surrender.
Your light is drawing near.
Above, the day is beaming, In matchless beauty gleaming;
The glory of the Lord is here.*

*See earth in darkness lying, The heathen nations dying
In hopeless gloom and night.
To you the Lord of heaven--- Your life, your hope---has given
Great glory, honor, and delight.*

Text: Martin Opitz, 1597-1639; tr. Gerhard Gieschen, 1899-1987, alt. Copyright (c) 1941 Concordia Publishing House. All rights reserved. Used by permission.
Music: O WELT, ICH MUSS DICH LASSEN, Heinrich Isaac, c. 1450-1517. Public domain

The Invocation & Opening Sentences...

Pastor: In the name of the Father and of the + Son and of the Holy Spirit. *Matthew 28:19b; [18:20]*

All: Amen.

Pastor: Let the words of my mouth and the meditation of my heart be acceptable in Your sight, O LORD, my rock and my redeemer. *Psalms 19:14*

All: Keep back Your servant also from presumptuous sins; let them not have dominion over me! *Psalms 19:13a*

Pastor: [Although] "the commandment of the LORD is pure, enlightening the eyes" (*Psalms 19:8b*), when we hear it in our fallen state, we cannot delight in God or His will. We are like the people in Ezra's day, who "wept as they heard the words of the Law" (*Nehemiah 8:9b*). But because God has worked faith in our hearts, we believe Jesus alone unleashes the Good News---the promised forgiveness and grace from God. Because we can be confident in Christ we are now free to confess our sins.

(Silence for meditation on God's Word and for self-examination.)

We Confess Our Sins [1 John 1:8-9]...

Pastor: Heavenly Father,

All: we confess that we have neglected to hear Your Word. We have not conformed our lives to it in what we think, say, or do. We have not loved You wholeheartedly and we have failed to use our Spirit-given gifts to build one another up in the Body of Christ. Forgive us and turn us toward Your Word that we may continually delight in You and Your life-giving promises.

We Hear God's Forgiveness [John 20:19-23]...

Pastor: Jesus told the people of His hometown "today this Scripture is fulfilled in your hearing" (Luke 4:21). In your hearing now, as a called and ordained servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. Hear it; receive it; believe it! You are forgiven!

All: Amen.

We Sing: "Arise and Shine in Splendor"
(LSB pg. 396...vs. 3-5)

*The world's remotest races, Upon whose weary faces
The sun looks from the sky,
Shall run with zeal untiring, With joy Your light desiring
That breaks upon them from on high.*

*Lift up your eyes in wonder--- See, nations gather yonder
From sin to be set free.
The world has heard Your story; Her sons come to Your glory;
Her daughters haste Your light to see.*

*Your heart will leap for gladness When from the realms of sadness
They come from near and far.
Your eyes will wake from slumber As people without number
Rejoice to see the Morning Star.*

Text: Martin Opitz, 1597-1639; tr. Gerhard Gieschen, 1899-1987, alt. Copyright (c) 1941 Concordia Publishing House. All rights reserved. Used by permission.
Music: O WELT, ICH MUSS DICH LASSEN, Heinrich Isaac, c. 1450-1517. Public domain

We Pray...

Pastor: The Lord be with you. ² Timothy 4:22

All: And also with you.

(A prayer is spoken...)

+ We Hear God's Word +

Nehemiah 8:1-3, 5-6, 8-10 (Ezra reads the Law to the Jews who have returned from exile.)

Pastor: All the people assembled as one man in the square before the Water Gate. They told Ezra the scribe to bring out the Book of the Law of Moses, which the LORD had commanded for Israel. So on the first day of the seventh month Ezra the priest brought the Law before the assembly, which was made up of men and women and all who were able to understand. ³ He read it aloud from daybreak till noon as he faced the square before the Water Gate in the presence of the men, women and others who could understand. And all the people listened attentively to the Book of the Law.

We Sing: “Lord, Open Now My Heart to Hear”

(LSB pg. 908; vs. 1)

*Lord, open now my heart to hear,
And through Your Word to me draw near;
Let me Your Word ‘er pure retain;
Let me Your child and heir remain.*

Nehemiah 8:5-6; 8...

⁵ Ezra opened the book. All the people could see him because he was standing above them; and as he opened it, the people all stood up. ⁶ Ezra praised the LORD, the great God; and all the people lifted their hands and responded, “Amen! Amen!” Then they bowed down and worshiped the LORD with their faces to the ground. ⁸ They read from the Book of the Law of God, making it clear^a and giving the meaning so that the people could understand what was being read.

We Sing: “Lord, Open Now My Heart to Hear”

(LSB pg. 908; vs. 2)

*Your Word inspires my heart with-in;
Your Word grants healing from my sin;
Your Word has pow’r to guide and bless;
Your Word brings peace and hap-pi-ness.*

Nehemiah 8:9-10...

⁹ Then Nehemiah the governor, Ezra the priest and scribe, and the Levites who were instructing the people said to them all, “This day is sacred to the LORD your God. Do not mourn or weep.” For all the people had been weeping as they listened to the words of the Law. ¹⁰ Nehemiah said, “Go and enjoy choice food and sweet drinks, and send some to those who have nothing prepared. This day is sacred to our Lord. Do not grieve, for the joy of the LORD is your strength.” ...This is the Word of the Lord.

All: Thanks be to God.

We Sing: “Lord, Open Now My Heart to Hear”

(LSB pg. 908; vs. 3...as we sing, the children are invited forward for the children’s message)

*To God the Father, God the Son,
And God the Spirit, Three in One,
Shall glory, praise, and honor be
Now and through-out e-ter-ni-ty.*

^a Or God, translating it

1 Corinthians 12:12-31a (One Body with Many Members)

The body is a unit, though it is made up of many parts; and though all its parts are many, they form one body. So it is with Christ. ¹³ For we were all baptized by^a one Spirit into one body—whether Jews or Greeks, slave or free—and we were all given the one Spirit to drink. ¹⁴ Now the body is not made up of one part but of many. ¹⁵ If the foot should say, “Because I am not a hand, I do not belong to the body,” it would not for that reason cease to be part of the body. ¹⁶ And if the ear should say, “Because I am not an eye, I do not belong to the body,” it would not for that reason cease to be part of the body. ¹⁷ If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be? ¹⁸ But in fact God has arranged the parts in the body, every one of them, just as he wanted them to be. ¹⁹ If they were all one part, where would the body be? ²⁰ As it is, there are many parts, but one body. ²¹ The eye cannot say to the hand, “I don’t need you!” And the head cannot say to the feet, “I don’t need you!” ²² On the contrary, those parts of the body that seem to be weaker are indispensable, ²³ and the parts that we think are less honorable we treat with special honor. And the parts that are unpresentable are treated with special modesty, ²⁴ while our presentable parts need no special treatment. But God has combined the members of the body and has given greater honor to the parts that lacked it, ²⁵ so that there should be no division in the body, but that its parts should have equal concern for each other. ²⁶ If one part suffers, every part suffers with it; if one part is honored, every part rejoices with it. ²⁷ Now you are the body of Christ, and each one of you is a part of it. ²⁸ And in the church God has appointed first of all apostles, second prophets, third teachers, then workers of miracles, also those having gifts of healing, those able to help others, those with gifts of administration, and those speaking in different kinds of tongues. ²⁹ Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰ Do all have gifts of healing? Do all speak in tongues^b? Do all interpret? ³¹ But eagerly desire^c the greater gifts... This is the Word of the Lord.

All: Thanks be to God.

Pastor: Alleluia! The Spirit of the Lord is upon Me,

All: because He has anointed Me to proclaim good news to the poor. Alleluia! Luke 4:18a

Luke 4:16-30 (Jesus is rejected at Nazareth.)

Pastor: The Gospel according to Luke the fourth chapter.

All: Glory to You, O Lord!

He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. And he stood up to read. ¹⁷ The scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written: ¹⁸ “The Spirit of the Lord is on me, because he has anointed me to preach good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to release the oppressed, ¹⁹ to proclaim the year of the Lord’s favor.”^a ²⁰ Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him, ²¹ and he began by saying to them, “Today this scripture is fulfilled in your hearing.” ²² All spoke well of him and were amazed at the gracious words

(Continued...)

a Or with; or in

b Or other languages

c Or But you are eagerly desiring

a Isaiah 61:1,2

that came from his lips. “Isn’t this Joseph’s son?” they asked. ²³ Jesus said to them, “Surely you will quote this proverb to me: ‘Physician, heal yourself! Do here in your hometown what we have heard that you did in Capernaum.’” ²⁴ “I tell you the truth,” he continued, “no prophet is accepted in his hometown. ²⁵ I assure you that there were many widows in Israel in Elijah’s time, when the sky was shut for three and a half years and there was a severe famine throughout the land. ²⁶ Yet Elijah was not sent to any of them, but to a widow in Zarephath in the region of Sidon. ²⁷ And there were many in Israel with leprosy^b in the time of Elisha the prophet, yet not one of them was cleansed—only Naaman the Syrian.” ²⁸ All the people in the synagogue were furious when they heard this. ²⁹ They got up, drove him out of the town, and took him to the brow of the hill on which the town was built, in order to throw him down the cliff. ³⁰ But he walked right through the crowd and went on his way.
...This is the Gospel of the Lord.

All: Praise to You, O Christ!

We Sing: “O Christ, Our True and Only Light”
(LSB pg.839)

The Message: “Scatter and Rejoice?”
(Sermon Application...)

What did God teach you in His Law today (*What you should do, or have failed to do for God*)?

What did God teach you in His Gospel today (*What God has done for you through Christ*)?

What is the main thing you’re taking home from this message today?

*Have a comment or question about today’s message? Have **any** questions about any of this Jesus/Christian stuff? Text the Pastor at 763-913-8445 or email him at pastor@oshkoshgoodshepherd.org. If you’d like to hear Sunday’s message, or share it with a friend, it posts on our Facebook page and/or Website by 10 am on Monday...*



We Sing an Offering Hymn: “O Worship the King” (LSB pg. 804 vs. 1 & 6)

*O worship the King, all-glorious above.
O gratefully sing His pow’r and His love;
Our shield and defender, the Ancient of Days,
Pavilioned in splendor and girded with praise.*

(Continued...)

^b The Greek word was used for various diseases affecting the skin—not necessarily leprosy.

*O measureless Might, ineffable Love,
While angels delight to hymn Thee above,
Thy humbler creation, though feeble their lays,
With true adoration shall sing to Thy praise.*

Text: Robert Grant, 1779-1838, alt., Public domain.
Tune: HANOVER, William Croft, 1678-1757, Public domain.

We Profess our Christian Faith with the words of the Apostles' Creed...

All: I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the + life everlasting. Amen.

Christian: the ancient text reads "catholic," meaning the whole Church as it confesses the wholeness of Christian teaching.

+We Celebrate the Lord's Supper+...

The Prayer of the Church [1 Timothy 2:1-4]...

*(The pastor will conclude each short petition with the words, "Lord, in Your mercy."
Please respond with, "Hear our prayer.")*

(The Sunday 8:00 am service continues with the Lord's Prayer, the Blessing and closing hymn)

Words of our Lord...

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

Proclamation of Christ

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
1 Corinthians 11:26

All: Amen. Come, Lord Jesus. *Revelation 22:20*

The Lord's Prayer

All: Our Father, who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. *Matthew 6:9-13* For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Peace of the Lord

Pastor: The peace of the + Lord be with you always. *John 20:19*

All: Amen.

The Distribution

We come forward to receive the Body & Blood of Christ in, with and under the bread and wine for remembrance; for forgiveness; for the strengthening of our faith. You may sit and sing while you wait for the Holy meal. The ushers will assist you.

Sung During the Distribution...

**“Take My Life and Let It Be”* (LSB pg. 783)

&

“What Is This Bread” (LSB pg. 629)

&

“Lamb of God” (LSB pg. 550)

(After communion...)

We Pray...

(A Prayer is spoken)

The Blessing...

Pastor: Let the words of my mouth and the meditation of my heart be acceptable in Your sight,

All: O LORD, my rock and my redeemer. *Psalm 19:14*

Pastor: Our gracious Redeemer now sends us out, with His Word in our hearts and our lips, that we may declare His grace to the world He came to save...The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace. *Numbers 6:24–26*

All: Amen.

The Closing Song: “Almighty Father, Bless the Word”

(LSB pg. 923...please stand for verse 3)

*Thank you for worshipping with us!...It’s SO MUCH better with you here!
Please stick around for fellowship as long as you desire.*

If you are leaving an offering today, please do so in the collection plate at the entrance to the sanctuary...And please know that the gifts we give back to God are used to transform lives!

Sunday School for ALL AGES is on Sunday Mornings, 9:15 – 10:15

Member Chosen Hymns

In preparation to celebrate our 55th anniversary as a church, we asked members to share any hymns that held special meaning for them. Each week during Epiphany, some of these hymns will be part of the service. The hymns are noted with an * in the bulletin.

* **783 Take My Life and Let It Be** - “Guiding our life as Jesus wants it.”

To God Alone all Glory Goes!

Questions about the Lutheran Church-Missouri Synod? Check out, www.lcms.org

Postlude

Next Week’s Texts: Jer. 1:4-10; 1 Cor. 12:31b-13:13; Luke 4:31-44

Search the Scriptures! (John 5:39)

OUR FATHER’S BUSINESS THIS WEEK

Sunday, January 26	8:00 A.M.	Worship Service
	9:15 A.M.	Education Hour
	10:30 A.M.	Worship Service with Communion
Monday January 27	5:30 P.M.	Bell Choir
	6:30 P.M.	Adult Choir
Wednesday, January 29	10:30 A.M.	Adult Bible Study
	5:15 P.M.	Confirmation Class
	6:45 P.M.	Youth Group
	7:30 P.M.	DCM Committee Meeting
Thursday, January 30	6:30 P.M.	Worship Service with Communion
Saturday, February 1	7:00-8:00 A.M.	Men’s Group
	8:30 A.M.	Women’s Group
Sunday, February 2	8:00 A.M.	Worship Service with Communion
	9:15 A.M.	Education Hour
	10:30 A.M.	Worship Service

Serving Us Today

Pastor & Celebrant.....Pastor Koepsell
Organist.....(Thu) Stuart Giese (Sun) Bridget Cullen
Elder.....Tim Steinke (Thu) Todd Klauer & Jon Mielke (Sun)
Ushers.....Steve Bridwell, Becky Siegrist & Howard Hoppe

COMMITMENT FORMS: Join with your Good Shepherd family of as we collectively offer our intentional support and ask the Lord’s blessings for the work and mission of Good Shepherd this year. Please fill out a commitment form and place it in the box at the back of the sanctuary by Feb. 9th. At worship services on Feb. 13th and 16th our commitments will be brought before the Lord. -- *“Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work.”* 2 Corinthians 9:7-8

SUNDAY ADULT BIBLE STUDY: The adult Bible study on the book of Judges resumes this Sunday. Join us as we delve into the life of Israel just after the death of Joshua and their entry into the promised land.

DESIGNATED ENVELOPES: Are you looking for a way to support the Youth attending the National Youth Gathering but don’t “need” or “want” something in return? If so, please take a moment to check out the purple and gold envelopes near the Youth display. These envelopes can be used to donate funds for meals on the trip. There are also undesignated envelopes, in case you do not want to specify where your donation is spent. Eventually there will also be envelopes for airfare, hotel and bus. Thank you for your generosity and support!

THIS WEEK ON KFUE.ORG: We continue our study of Isaiah on Sharper Iron (weekdays at 8:00 a.m. CT), looking at chapters 30-34. On Thy Strong Word (weekdays at 11:00 a.m. CT), we are studying the book of Job. Join us as we pick up with chapter 7! Don't forget to tune in to Concord Matters this Saturday (2/1 at 10:00 a.m. CT) as we discuss confessional subscription in the ELCA with Rev. Dr. Mark Granquist. Find your favorite programs on demand at kfuo.org (<https://kfuo.org/>) or on the KFUE Radio app!

Last Week at Good Shepherd...

Attendance: Thu: 45 Sunday 8:00: 100 10:30: 76 Total: 221

Offerings For Week of 1/19:

- General Fund: \$5,141.00
- Missions: \$91.00
- Strategic: \$60.00
- Youth: \$153.00
- Craft Fair: \$14.00

Total Offerings: \$5,459.00

Weekly Budget Needs at Good Shepherd: \$8,400.00

("...So it is with you. Since you are eager to have spiritual gifts, try to excel in gifts that build up the church.") -1 Corinthians 14:1

Please remember in your prayers:

Church Members:

Wayne Guy and Family, with the passing of Murial, Gary Schmude, Pat Koltz, JoAnn Haskins, Tom Dunham, Bill Zorr, Jim & Sharron Ziener, Ed Huebner, Louise Gabert, and Brenda Hawig.

Friends & Relatives of Church Members:

Becky Siegrist's sister-in-law, Kris; Magdalene Steinke's, Aunt Carrie; Linda Brehmer's friend, Deanne Schubring; Marie; Lee Paris' son, Andy; Pastor Koepsell's mother, Lorraine; Jan Peterson's sisters & niece & son, Scot and daughter, Paula; Ron & Chris Feutz's grandson, Logan Feutz; Janet Weier's son, Adam & family; Gene & Donna Gohlke's nephews, Kirk and Michael, & granddaughter, Karley; and Doug Flouro's brother, Allan.

Those Who Want to Worship with Us But Aren't Currently Able:

Shirley & Wes Radloff, Jane Nowicki, Manette Flouro, Pastor & JoAnn Meier, Bill & Louise Gabert, Jim Ziener, Muriel Guy, Lee Paris, Emily Brunner, Edward Huebner, Jean Stauber, Vicki Beck, Bill Zorr, Marge Bolding & Milt & JoAnn Haskins.

Military/Overseas Members & Their Families:

*Malayna Brehmer (granddaughter of Barry & Linda Brehmer),
Ryan Weber (son of Tim & Liz Hoversten), Chris Hibben, Alycia Mueller, and Jared Rivera*

**Please let Lynn Paulus, our Prayer Chain Coordinator, know when we can take you or your loved one off the prayer list lynn@travelleaders.com*

CALIFORNIA WILDFIRES

Your congregation can join with Lutherans across the country to deliver urgently needed support and care to our neighbors affected by wildfires.

LEARN MORE AT LWR.ORG/CONGREGATIONS



CALIFORNIA WILDFIRES

We know your congregation has been praying for our neighbors in southern California. **We're here to help you put your faith in action.**

Thanks to the generosity of Lutheran congregations across the country, **LWR Quilts and Kits** will be delivered to comfort families affected by the wildfires. Your love will also provide **hot meals, essential household supplies and support for transportation costs.**

The compassion and generosity of congregations like yours is what makes the long road to **recovery and rebuilding** possible.

Here's how you can help:

1. Visit lwr.org/congregations to download a **worship slide and bulletin insert** to share with your congregation.
2. Encourage your congregation to give online at lwr.org/fires, or
3. **Collect an offering** and send one gift online or by mail to Lutheran World Relief, PO Box 17061, Baltimore, MD 21297-1061. Please write "fires" in the memo.

Right now, the number one need is financial gifts so we can reach our neighbors as quickly as possible and get them the help they need now and in the weeks to come.

To our congregations affected by the wildfires, please know you are surrounded by love and prayers, and that help is on the way from your Lutheran partners.

Thank you for sharing God's love with your neighbors when and where they need it most.



Saturday, February 15, 2025

Service will begin at 10:00AM

Light Refreshments will be available before and after the service

Zone 11



Lutheran Women in Mission
PRAYER SERVICE 2025

Blessed are they...

Matthew 5:1-12

Divine Savior Lutheran Church


1081 Prospect Ave

North Fond du Lac, WI 54937

Led by Pastor Allen Bramstadt LWML SWD Zone 11 Counselor

Contact: Kay Klemme (Cell Phone: Call or Text to 920-266-5996)

Email: Tigerbullet41@charter.net



Consider joining other women of faith as they gather in Fond du Lac for a morning of prayer, fellowship and more! Please contact Mary Becker for carpooling options, 920-229-9561